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ISLAMIC LAW IN COMPARATIVE PERSPECTIVE: BASIC RESEARCH ASPECTS

Islamic law is one of the frequently discussed and at the same time inappropriately studied topics in comparative literature. Attention of scholars in comparative perspective is attracted to this subject mainly as one of the principal legal systems of the world. The emphasis is placed on the scale of the use of Islamic law in the modern world as the principal legal systems of the world are determined based on the prevalence of their principles, methods, and special provisions far beyond their places of origination.

This article critically examines the current state of comparative study of Islamic law, outlines the main circumstances that establish the nature and directions of comparative analysis of Islamic law at current time, actualizes and substantiates new perspectives of comparative study of Islamic law.

The author emphasizes that the inclusion of all of the perspectives specified in the article is essential for a thorough study of comparative knowledge of Islamic law, a comprehensive and deep understanding of the essence of this phenomenon, painless solution of actual problems of the interaction of Islamic law with other legal systems and the successful incorporation of Islamic traditions of law in national legal systems.